

LAKELAND MUNICIPAL PLANNING COMMISSION

MEETING MINUTES

THURSDAY, APRIL 13, 2023, 5:30 PM

CITY HALL, LAKELAND, TN.

- I. CALL TO ORDER:** The meeting was called to order at 5:30 PM by Chairman Wyatt Bunker.

For the record: The invocation and the pledge to the flag was led by Chairman Bunker.

II. ROLL CALL BY ACTING RECORDER:

Commissioner Jim Atkinson	Present
Sal Feraci	Present
Carl Helton	Present
Adam Henry	Present
Amber Hitchcock	Present
Shawn Rowland	Present
(C) Wyatt Bunker	Present

Others present:

Michael Walker, City Manager
Paul Luker, Planning Director
Emily Harrell, City Engineer
Alex Barthol, City Planner

III. APPROVAL OF MEETING MINUTES:

Mr. Henry moved to approve the regular meeting of March 16, 2023, as written, seconded by Commissioner Atkinson.

Motion carried, voice vote 7 in favor 0 against (7-0).

IV. PUBLIC DISCUSSION:

No comments were heard.

V. REPORTS OF OFFICERS AND COMMITTEES:

VI. OLD BUSINESS:

VII. NEW BUSINESS:

1. Action on approval of Arcadia Planned Residential Development – Time Extension.

Commissioner Atkinson moved to bring this item to the floor, seconded by Mr. Henry.

Discussion ensued.

Comments were heard from the following:

John Dudas – Belz Investco GP

Cindy Reaves – SR Consulting, LLC (*Present in audience*)

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When the question was called the recommendation to the Board of Commissioners to approve the time extension for Arcadia Planned Residential Development passed, voice vote, 7 in favor 0 against.

2. Discussion and Possible Action on Mobil Station Lighting Plan (March 2018).

Chairman Bunker stated no motion was needed to bring this item to the floor for discussion.

Comments were heard from the following:

Bill Morgan – 9000 block of Sequoia Point Cv.
Robert Lilani – Mobile Station Owner

For the record: This item was discussed, and no action taken.

3. PULSE and Land Development Regulations Update Progress Report.

A report was given by Planning Director Paul Luker.

VIII. ANNOUNCEMENTS:

IX. ADJOURNMENT:

With no other business to conduct the meeting was adjourned at 6:28 p.m. without objections.



Amber Hitchcock, Secretary

ATTEST:



Debra Murrell, City Recorder

These minutes were approved on May 11, 2023.