



BOARD OF COMMISSIONERS
WORK SESSION AGENDA
THURSDAY, JANUARY 07, 2021, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 - Sheriff's Report
 - City Manager's Report
 - Alonzo Weaver, MLGW Senior Vice President & Chief Operating Officer
 - Audit Report – Presentation by Watkins Uiberall
<http://lakelandtn.gov/DocumentCenter/View/10505/2020-06-30-Lakeland-Comprehensive-Annual-Financial-Report>
 - 2020 Lakeland Municipal Court Year in Review – Presentation by Judge Kim Koratsky
- VIII. PUBLIC COMMENTS:
- IX. SEWERAGE COMMISSION BUSINESS:
- X. CONSENT AGENDA:
 1. Approval of Meeting Minutes from Previous Meetings:
 - a. Regular Meeting Minutes, [December 10, 2020](#) Minutes
- XI. REGULAR AGENDA:
 1. RESOLUTION - authorizing the Mayor to sign a Proclamation of Recognition and Appreciation for Vice-Mayor Josh Roman for his service to the City of Lakeland.
Sponsored by Mayor Cunningham
[Resolution 21/01-01](#)
 2. ORDINANCE – FIRST READING – to commit specific revenue sources and establish specific uses of those resources and to rescind Ordinance 2015-223. *Sponsored by Michael Walker*
[Ordinance 21-287](#) | [Staff Report](#)
 3. RESOLUTION - accepting the Comprehensive Annual Financial Report for the fiscal year ending June 30, 2020. *Sponsored by Michael Walker*
[Resolution 21/01-02](#)



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4. RESOLUTION - approving additional funds for the FY21 Street Improvements Project.
Sponsored by Commissioner Atkinson
[Resolution 21/01-03](#)
5. RESOLUTION - approving a Cooperative Purchasing Agreement with North Carolina Sheriffs' Association, Inc. *Sponsored by Emily Harrell*
[Resolution 21/01-04](#) | [Staff Report](#) | [Attachment](#) | [Attachment](#)
6. RESOLUTION - approving the purchase of a 9-yard Van-Con Dual Engine Combination Truck from Southern Vac through North Carolina Sherriff's Association Inc Cooperative Purchasing Agreement. *Sponsored by Emily Harrell*
[Resolution 21/01-05](#) | [Staff Report](#) | [Attachment](#)
7. Discussion and possible action on providing feedback from the Lakeland Board of Commissioners to the Shelby County Health Department concerning the COVID-19 pandemic. *Sponsored by Commissioner Wright*
8. Discussion and possible action on notification of all utility providers to provide advance notice for any and all planned outages. *Sponsored by Commissioner Wright*
9. Discussion and possible action on adding a full-time Economic Development Director position in the FY 2022 budget. *Sponsored by Commissioner Wright*
10. Discussion and possible action on concerning Lot No. 7 of Lakeland Commons. *Sponsored by Commissioner Gonzales.*

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: