



Board of Commissioners
Special Called Meeting Minutes
Tuesday, June 23, 2026, 5:30 PM
City Hall, Lakeland, Tennessee 38002

- I. CALL TO ORDER BY MAYOR:
The meeting was called to order by Mayor Josh Roman 5:30 p.m. on Tuesday, June 23, 2026.
- II. INVOCATION:
The invocation was offered by Mayor Roman.
- III. PLEDGE:
The Pledge to the Flag was led by Mayor Roman.
- IV. ROLL CALL BY RECORDER:

Commissioner Jim Atkinson	Present
Commissioner Johnston	Present
Commissioner Connie McCarter	Present
Vice Mayor Dial	Present
Mayor Josh Roman	Present

Staff personnel in attendance were City Manager Emily Harrell, City Attorney Will Patterson, Planning Director Paul Luker, Public Works Director Nick Pulido, ITS Director Josh Thompson, Finance Director Sue Matthews, Parks and Recreation Director Andrew Fisher, Parks and Recreation Manager John Proctor, Special Events Coordinator Alex Harris, Senior Engineer Luis Camarillo Hernandez and City Recorder Rebecca Hume.

- V. PUBLIC HEARING
 1. **Ordinance Second and Final Reading** — adopting the annual budget and tax rate for the fiscal year beginning July 1, 2026, and ending June 30, 2027.
 2. **Ordinance Second and Final Reading** — amending Title 17 of the City of Lakeland Municipal Code to establish regulations to govern residential construction dumpsters. *Sponsored by Mayor Roman*
 3. **Ordinance Second and Final Reading** — amending the Land Development Regulations for the City of Lakeland to incorporate the

streetscape text amendments proposed in the Highway 70 Corridor study.

VI. TREASURER'S REPORT:

1. Fiscal year to date through May 31, 2026

Finance Director Sue Matthews offered this report.

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

1. Sheriff's Report

Lieutenant Gather offered this report.

2. Lakeland School System Budget Presentation — *Tristan Gately-Sweatt, CFO, Lakeland School System*

Tristan Gately-Sweatt CFO with the Lakeland School System offered this report.

Discussion ensued.

3. Mayor's Report

Mayor Roman invited Ray Lepone, Judge of Criminal Court Division One, to introduce himself for the August 6th ballot.

Magistrate Shayla Purifoy introduced herself for the General Sessions Judge ballot.

- a. Proclamation establishing July 2026 as Parks and Recreation Month
Mayor Roman read from the Parks and Recreation Month Proclamation and proclaimed July as Parks and Recreation Month.
- b. Proclamation establishing July 17, 2026 as Parks and Recreation Professionals Day
Mayor Roman proclaimed July 17, 2026 as Parks and Recreation Professionals Day.

Special Events Coordinator Alex Harris gave updates regarding Parks and Recreation Month.

4. City Manager's Report
City Manager Emily Harrell offered this report.
5. Commissioner's Reports
 - a. Industrial Development Board - *Commissioner Johnston*
Commissioner Johnston was not in attendance to the IDB meeting.
 - b. Parks and Recreation Board - *Vice-Mayor Dial*
Vice Mayor Dial offered this report.
 - c. Community Advisory Board - *Vice-Mayor Dial*
Vice Mayor Dial offered this report.
 - d. Municipal Planning and Design Review Commission - *Commissioner Atkinson*
Commissioner Atkinson offered this report.

VIII. PUBLIC COMMENTS:

Resident Charles Carroll, 3000 block of Creekwood Lane, made comments regarding the agenda and special called meeting.

Resident David Loveland, 4000 block of Pine Hill Cove South, made comments regarding salary considerations.

IX. REGULAR AGENDA:

1. **Approval of Previous Meeting Minutes** - Regular BOC Meeting May 21, 2026

Mayor Roman moved to bring this item to the floor, seconded by Commissioner Atkinson.

Commissioner McCarter advised of corrections to the meeting minutes on page 5, item 1. Approval of previous meeting minutes April 28, incorrect vote count, page 6, the misspelling of ordinance under items 4 and 5, and page 7 incorrect spelling of commissioner.

With no objections, the meeting minutes were withdrawn for verification and corrections to be brought back to the July 16 BOC meeting.

2. **Ordinance Second and Final Reading** - adopting the annual budget and tax rate for the fiscal year beginning July 1, 2026, and ending June 30, 2027. Mayor Roman moved to bring this item to the floor, seconded by Commissioner Atkinson.

Finance Director Sue Matthews presented this item.

Discussion ensued.

When the question was called, the ordinance second and final reading passed as presented, roll call vote, 4 in favor, 1 against, 0 abstain (4-1-0).

Yea: Commissioner Atkinson, Commissioner Johnston, Vice-Mayor Dial, Mayor Roman

Nay: Commissioner McCarter

Abstain: None

3. **Ordinance Second and Final Reading** — amending Title 17 of the City of Lakeland Municipal Code to establish regulations to govern residential construction dumpsters. *Sponsored by Mayor Roman*

Mayor Roman moved to bring this item to the floor, seconded by Commissioner Atkinson.

Planning Director Paul Luker presented this item.

Discussion ensued.

When the question was called the ordinance second and final reading passed as presented, roll call vote, 5 in favor, 0 against, 0 abstain (5-0-0).

Yea: Commissioner Atkinson, Commissioner Johnston, Commissioner McCarter, Vice Mayor Dial, Mayor Roman

Nay: None

Abstain: None

4. **Ordinance Second and Final Reading** — amending the Land Development Regulations for the City of Lakeland to incorporate the streetscape text amendments proposed in the Highway 70 Corridor study.

Commissioner Atkinson moved to bring this item to the floor, seconded by Vice Mayor Dial.

Planning Director Paul Luker presented this item.

Discussion ensued.

When the question was called the ordinance second and final reading passed as presented, roll call vote, 5 in favor, 0 against, 0 abstain (5-0-0).

Yea: Commissioner Atkinson, Commissioner Johnston,
Commissioner McCarter, Vice Mayor Dial, Mayor Roman

Nay: None

Abstain: None

5. **Resolution** - approving an agreement with Holbrook Asphalt, Co. for the fiscal year 2026 street preservation project.

Vice Mayor Dial moved to bring this item to the floor, seconded by Commissioner Atkinson.

Senior Engineer Luis Camarillo Hernandez presented this item.

Discussion ensued.

When the question was called the resolution passed as presented, voice vote, 5 in favor, 0 against, 0 abstain (5-0-0).

6. **Resolution** - recommending an amendment to the salary of the Chair and Members of the Board of Education. *Recommended by the Community Advisory Board*

Vice Mayor Dial moved to bring this item to the floor, seconded by Mayor Roman.

City Attorney Will Patterson presented this item.

City Attorney Will Patterson advised the Board of Education's salary is approved through their budget, which was voted and approved.

Discussion ensued.

Mayor Roman advised clearly that passing the budget, passed a pay raise for the Board of Education.

Mayor Roman requested the ordinance that establishes the salaries for the Board of Education be updated and codified.

With no objections, the resolution was withdrawn.

7. **Resolution** - recommending an amendment to the salary of the Mayor and Board of Commissioners. *Recommended by the Community Advisory Board*

Commissioner Atkinson moved to bring this item to the floor, seconded by Vice Mayor Dial.

City Attorney Will Patterson presented this item.

Discussion ensued.

Commissioner Atkinson moved to amend R-84-2026 to reflect a salary of \$18,000 for the Mayor and \$9,500 for Commissioners, seconded by Vice Mayor Dial.

When the question was called the motion to amend the resolution passed, roll call vote, 4 in favor, 1 against, 0 abstain (4-1-0).

Yea: Commissioner Atkinson, Commissioner Johnston, Vice Mayor Dial, Mayor Roman

Nay: Commissioner McCarter

Abstain: None

When the question was called the amended resolution passed as amended, roll call vote, 4 in favor, 1 against, 0 abstain (4-1-0).

Yea: Commissioner Atkinson, Commissioner Johnston, Vice Mayor Dial, Mayor Roman

Nay: Commissioner McCarter

Abstain: None

8. **Resolution** - authorizing the City Manager to enter into an agreement with Tennessee Soccer Academy for a youth recreation and competitive soccer program. *Recommended by the Parks and Recreation/Natural*

Resources Board

Mayor Roman moved to bring this item to the floor, seconded by Vice Mayor Dial.

Parks and Recreation Manager John Proctor presented this item.

Discussion ensued.

When the question was called the resolution passed as presented, voice vote, 5 in favor, 0 against, 0 abstain (5-0-0).

9. **Resolution** - approving a residential development contract with Rev3 Willows Holdings, LLC for the Willows at the Lake Phase 3 subdivision and rescinding resolution R-79-2026

Mayor Roman moved to bring this item to the floor, seconded by Commissioner Atkinson.

City Manager Emily Harrell presented this item.

Discussion ensued.

When the question was called the resolution passed as presented, roll call vote, 5 in favor, 0 against, 0 abstain (5-0-0).

Yea: Commissioner Atkinson, Commissioner Johnston,
Commissioner McCarter, Vice Mayor Dial, Mayor Roman

Nay: None

Abstain: None

10. **Resolution** - approving an agreement with ViktorHall Construction, LLC. for the IH Park Clubhouse Deck Project

Vice Mayor Dial moved to bring this item to the floor, seconded by Commissioner McCarter.

Parks and Recreation Director Andrew Fisher presented this item.

Discussion ensued.

When the question was called the resolution passed as presented, roll call vote, 5 in favor, 0 against, 0 abstain (5-0-0).

Yea: Commissioner Atkinson, Commissioner Johnston,
Commissioner McCarter, Vice Mayor Dial, Mayor Roman

Nay: None

Abstain: None

11. **Discussion and Possible Action** - related to City of Lakeland anticipated property tax revenue increase from TIF's. *Sponsored by Mayor Roman*

Mayor Roman moved to bring this item to the floor, seconded by Vice Mayor Dial.

Mayor Roman presented this item.

Discussion ensued.

12. **Discussion and Possible Action** - related to City of Lakeland Solid Waste Rates.

Mayor Roman moved to bring this item to the floor, seconded by Commissioner McCarter.

Public Works Director Nick Pulido presented this item.

Discussion ensued.

13. **Discussion and Possible Action** - regarding City of Lakeland Firehouse Number Two, operated by the Shelby County Fire Department. *Sponsored by Mayor Roman*

Mayor Roman moved to bring this item to the floor, seconded by Commissioner Atkinson.

Mayor Roman presented this item.

Discussion ensued.

X. ANNOUNCEMENTS:

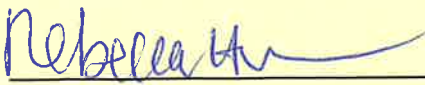
XI. ADJOURNMENT:

There being no other business on which to act, the meeting was adjourned without objection at 7:58 on Tuesday, June 23, 2026.

These minutes were approved on July 16, 2026.



Josh Roman
Mayor

ATTEST:


Rebecca Hume
City Recorder