



Board of Commissioners
Regular Meeting Agenda
Thursday, April 16, 2026, 5:30 PM
City Hall, Lakeland, Tennessee 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
 1. **Ordinance Second and Final Reading** - amending Lakeland's Municipal Code regarding the square footage requirement for retail food stores. *Sponsored by Mayor Roman*
- VI. TREASURER'S REPORT:
 1. Fiscal year to date through March 31, 2026
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 - Sheriff's Report
 - Forms of Government - James Lewellen, *MTAS Consultant*
 - Commissioners' Report
 - a. Municipal Planning/Design Review Commission - *Commissioner Atkinson*
 - b. Community Advisory Board - *Vice Mayor Dial*
 - c. Lakeland Board of Education - *Commissioner McCarter*
 - Mayor's Report
 - a. Proclamation — establishing May 4 - 8, 2026, as Teacher Appreciation Week
 - b. Proclamation — establishing May 4, 2026, as Firefighter

Appreciation Day

- c. Proclamation — establishing May 6 - 12, 2026, as National Nurses Week

VIII. PUBLIC COMMENTS:

IX. SEWERAGE COMMISSION BUSINESS:

1. **Discussion** - regarding residential and commercial sewer rates

X. CONSENT AGENDA:

XI. REGULAR AGENDA:

1. **Approval of previous meeting minutes** - March 19, 2026 Beer Board
2. **Approval of Previous Meeting Minutes** - March 19, 2026 Board of Commissioners
3. **Approval of Previous Meeting Minutes** - April 02, 2026 Board of Commissioners
4. **Ordinance Second and Final Reading** - amending Lakeland's Municipal Code regarding the square footage requirement for retail food stores. *Sponsored by Mayor Roman*
5. **Resolution** - approving the Calendar Year 2026 Proclamations for the City of Lakeland, Tennessee. *Sponsored by Commissioner McCarter*
6. **Resolution** - authorizing the submittal of an application for the Safe Streets and Roads for All grant program through the U.S. Department of Transportation
7. **Discussion and Possible Action** - regarding changing Lakeland's form of government.

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: