



Municipal Planning & Design Review Commission  
Regular Meeting Agenda Minutes  
Thursday, December 11, 2025, 5:30 PM  
City Hall, Lakeland, Tennessee 38002

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I. CALL TO ORDER:

The meeting was called to order by Chair Adam Henry at 5:30 p.m. on Thursday, December 11, 2025.

II. ROLL CALL:

Adam Henry	Present
Amber Hitchcock	Present
Shawn Rowland	Present - late arrival 5:31pm
Carl Helton	Present
Bill Sheridan	Present
Jason Eaton	Present
Commissioner Jim Atkinson	Present - early departure 6:00pm
Sal Feraci	Absent
Cat Wright	Absent

Staff personnel in attendance were Planning Director Paul Luker, Staff Planner Alex Barthol, Administrative Assistant Olivia Wing and City Recorder pro tempore Lisa West.

III. APPROVAL OF MINUTES OF PREVIOUS MEETING:

1. **Regular Meeting Minutes** - October 9, 2025

Shawn Rowland moved to bring this item to the floor, seconded by Bill Sheridan.

Discussion ensued.

***When the question was called the meeting minutes passed as presented, voice vote, 7 in favor 0 against 0 abstain (7-0-0).***

IV. PUBLIC DISCUSSION:

None.

V. REPORTS OF OFFICERS AND COMMITTEES:

None.

VI. UNFINISHED BUSINESS:

None.

VII. NEW BUSINESS:

1. **Action** - approval of an amended Preliminary Development Plan for the Lake District Planned Development.

Amber Hitchcock moved to bring this item to the floor, seconded by Bill Sheridan.

Alex Barthol presented this item.

David Smith, applicant, answered questions for the board.

Discussion ensued.

***When the question was called the action item passed as presented, voice vote, 7 in favor 0 against 0 abstain (7-0-0).***

Tim Hathaway, 10000 block of Monroe Rd, spoke on the item.

Jim Wheeler, 3500 block of Cobb Rd, spoke on the item.

2. **Discussion** - land uses along Highway 70.

Shawn Rowland moved to bring this item to the floor, seconded by Bill Sheridan.

Paul Luker presented this item.

Discussion ensued.

Mayor Josh Roman spoke on the item.

3. **Discussion** - board training in 2026.

Amber Hitchcock moved to bring this item to the floor, seconded by Shawn Rowland.

Paul Luker presented this item.

Discussion ensued.


VIII. ANNOUNCEMENTS:

None.


IX. ADJOURNMENT:

There being no other business on which to act, the meeting was adjourned without objection at 6:29pm on Thursday, December 11, 2025.

These minutes were approved on January 8, 2026.

  
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Shawn Rowland      Adam Henry  
~~Secretary~~      Chair

ATTEST:

  
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Lisa West  
*City Recorder Pro tempore*