

CITY OF
LAKE LAND
TENNESSEE

Industrial Development Board
Regular Meeting Minutes
Thursday, October 23, 2025, 5:30 PM
City Hall, Lakeland, Tennessee 38002

I. CALL TO ORDER:

The meeting was called to order by Chair Steve Laster 5:30 p.m. on Thursday, October 23, 2025.

II. ROLL CALL:

Richard Gonzales	Present
Shaun Brannen	Present
Brian Sullivan	Present
Richard Justin	Present
Alan Johnson	Present
Steve Laster	Present
Jeff Roman	Present
Commissioner Derek Johnston	Absent

Staff personnel in attendance were City Attorney Will Patterson, Chief Planning Officer Paul Luker and City Recorder Cheyenne Carter.

III. APPROVAL OF MINUTES OF PREVIOUS MEETING:

1. **Regular Meeting Minutes** - September 25, 2025
Shaun Brannen moved to bring this item to the floor, seconded by Richard Justin.

Discussion ensued.

When the question was called the meeting minutes passed as presented, voice vote, 7 in favor 0 against 0 abstain (7-0-0).

IV. PUBLIC DISCUSSION:

None

V. REPORTS OF OFFICERS AND COMMITTEES:

1. President's Report
This report was deferred to the next regular meeting.

VI. UNFINISHED BUSINESS:

None

VII. NEW BUSINESS:

1. **Resolution** - approving draw request 23 in connection with the tax increment financing for Ashmont Developer, LLC.
Richard Gonzales moved to bring this item to the floor, seconded by Richard Justin.

Chief Planning Officer Paul Luker presented this item.

Discussion ensued.

When the question was called the resolution passed as presented, voice vote, 7 in favor 0 against 0 abstain (7-0-0).

2. **Discussion and Possible Action** - regarding City Owned lots and Central Business Improvement District (CBIDs).
Richard Gonzales moved to bring this item to the floor, seconded by Alan Johnson.

City Attorney Will Patterson presented this item.

Discussion ensued.

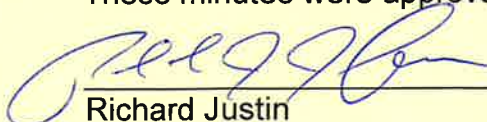
VIII. ANNOUNCEMENTS:

None

IX. ADJOURNMENT:

There being no other business on which to act, the meeting was adjourned without objection at 6:11pm on Thursday, October 23, 2025.

These minutes were approved on ~~December 18~~ ^{November 20} 2025.



Richard Justin
Secretary

ATTEST:



~~City Recorder~~ Planning Director