

CITY OF
LAKE LAND
TENNESSEE

Board of Commissioners
Regular Meeting Minutes
Thursday, October 2, 2025, 5:30 PM
City Hall, Lakeland, Tennessee 38002

I. CALL TO ORDER BY MAYOR:

The meeting was called to order by Vice Mayor Dial 5:30 p.m. on Thursday, October 2, 2025.

II. INVOCATION:

The invocation was offered by City Manager Michael Walker.

III. PLEDGE:

The Pledge to the Flag was led by Vice Mayor Dial.

IV. ROLL CALL BY RECORDER:

Commissioner Jim Atkinson	Present
Vice-Mayor Michele Dial	Present
Commissioner Connie McCarter	Present
Commissioner Derek Johnston	Present
Mayor Josh Roman	Absent

Staff personnel in attendance were City Manager Michael Walker, City Attorney Will Patterson, Chief Planning Officer Paul Luker, Chief Parks and Recreation Officer Andrew Fisher, Chief Utilities and Infrastructure Officer Emily Harrell, Executive Administrative Assistant Jasmine Barbee, Special Event Coordinator Alex Harris and City Recorder Cheyenne Carter.

V. PUBLIC HEARING:

1. **Ordinance- Second and Final Reading** - amending the fiscal year 2025 annual budget passed by Ordinance O-5-2024.
No comments were heard at this time.
2. **Ordinance- Second and Final Reading** - amending the official zoning map of the City of Lakeland, Tennessee, by rezoning the property located at 0 Kingsridge Drive, parcel no L0159 00512 from C-2: regional commercial to R4: Urban Estate.
No comments were heard at this time.

VI. TREASURER'S REPORT:

1. Fiscal Year End as of June 30, 2025 (unaudited)
This report was offered by Chief Finance Officer Sue Matthews.

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

1. Sheriff's Report - August 2025
This report was offered by City Manager Michael Walker.
2. City Manager's Report - September 2025
This report was offered by City Manager Michael Walker.
 - a. Refreshed Adopt-A-Street Initiative
This report was offered by Executive Administrative Assistant Jasmine Barbee.
3. Commissioners' Reports
 - a. Industrial Development Board - Commissioner Johnston
This report was offered by Commissioner Johnston.
 - b. Municipal Planning/Design Review Commission - Commissioner Atkinson
This report was offered by Commissioner Atkinson.
 - c. Parks and Recreation Board - Vice Mayor Dial
This report was offered by Chief Parks and Recreation Officer Andrew Fisher.

VIII. PUBLIC COMMENTS:
None.

IX. SEWERAGE COMMISSION BUSINESS:
None.

X. CONSENT AGENDA:
None.

XI. REGULAR AGENDA:

1. **Approval of previous meeting minutes** - September 18, 2025
Commissioner Atkinson moved to bring this item to the floor, seconded by Commissioner Johnston.

Discussion ensued.

Vice Mayor Dial motioned to correct a misspelling on page 6, seconded by Commissioner Atkinson.

When the question was called the meeting minutes passed as amended, voice vote, 4 in favor 0 against 0 abstain (4-0-0).

2. **Ordinance- Second and Final Reading** - amending the fiscal year 2025 annual budget passed by Ordinance O-5-2024.

Vice-Mayor Dial moved to bring this item to the floor, seconded by Commissioner Atkinson.

Discussion ensued.

When the question was called the second and final reading of the ordinance passed as presented, voice vote, 4 in favor 0 against 0 abstain (4-0-0).

3. **Ordinance- Second and Final Reading** - amending the official zoning map of the City of Lakeland, Tennessee, by rezoning the property located at 0 Kingsridge Drive, parcel no L0159 00512 from C-2: regional commercial to R4: Urban Estate.

Vice-Mayor Dial moved to bring this item to the floor, seconded by Commissioner Atkinson.

Applicant Cory Brady presented information to the board members.

Discussion ensued.

When the question was called the second and final reading of the ordinance passed as presented, voice vote, 4 in favor 0 against 0 abstain (4-0-0).

4. **Discussion and Possible Action** - regarding the 2026 Freedom Festival and fireworks show.

Vice-Mayor Dial moved to bring this item to the floor, seconded by Commissioner Johnston.

Special Events Coordinator Alex Harris presented this item.

Discussion ensued.

Commissioner Atkinson motion for staff to continue planning the 2026 fireworks event seconded by Commissioner Johnston.

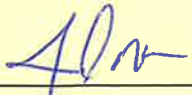
When the question was called the motioned passed, voice vote, 3 in favor 1 against 0 abstain (3-1-0).

XII. ANNOUNCEMENTS:
None

XIII. ADJOURNMENT:

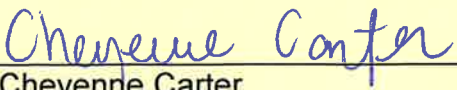
There being no other business on which to act, the meeting was adjourned without objection at 6:16pm on Thursday, October 2, 2025.

These minutes were approved on October 16, 2025.



Josh Roman
Mayor

ATTEST:



Cheyenne Carter
City Recorder