



Board of Commissioners
Regular Meeting Agenda
Thursday, October 16, 2025, 5:30 PM
City Hall, Lakeland, Tennessee 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
 1. Fiscal year to date through September 30, 2025
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 1. **Sheriff's Report** - September 2025
 2. City Manager's Report
 3. Commissioners' Reports
 - a. **Municipal Planning/Design Review Commission** - *Commissioner Atkinson*
 - b. **Community Advisory Board** - *Vice Mayor Dial*
 4. Mayors Report
 - a. Proclamation establishing October 28, 2025 as National First Responders Day.
- VIII. PUBLIC COMMENTS:
- IX. SEWERAGE COMMISSION BUSINESS:
- X. CONSENT AGENDA:

XI. REGULAR AGENDA:

1. **Approval of previous meeting minutes** - October 2, 2025 (Beer Board)
2. **Approval of previous meeting minutes** - October 2, 2025 (Board of Commissioners)
3. **Resolution** — authorizing the submittal of an application to the Tennessee Department of Transportation for the State Infrastructure Fund.
4. **Resolution** — approving an agreement with Wagner General Contractors, Inc. for the Windward Slopes Park Retention Pond project.
5. **Resolution** - accepting public improvements for Kensington Manor Phase 1 and authorizing the reduction of Security for Public and Common Improvements for Kensington Manor Phases 1 and 2.
6. **Resolution** — approving a residential subdivision development contract with Arborview Developments, LLC for Heathfield at Scott's Creek Planned Development Phase 2.
7. **Resolution** - approving the purchase of a CAT 304 mini excavator from Thompson Machinery through State of Tennessee Statewide Contract #73124.
8. **Resolution** - approving an agreement with Pyro Shows Inc. to provide a fireworks display for the City of Lakeland 2026 Freedom Festival.
9. **Resolution** - authorizing appointments to the Community Advisory Board. *Sponsored by Vice Mayor Dial*
10. **Discussion and Possible Action** - regarding the technology needs of the Municipal Planning/Design Review Commission. - *Sponsored by Commissioner Atkinson*

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: