



Board of Commissioners
Regular Meeting Agenda
Thursday, September 18, 2025, 5:30 PM
City Hall, Lakeland, Tennessee 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 1. Sheriff's Report - August 2025
 2. City Manager's Report - September 2025
 - a. Refreshed Adopt-A-Street Initiative
 3. Commissioners' Reports
 - a. Industrial Development Board - Commissioner Johnston
 - b. Municipal Planning/Design Review Commission - Commissioner Atkinson
 - c. Parks and Recreation Board - Vice Mayor Dial
- VIII. PUBLIC COMMENTS:
- IX. SEWERAGE COMMISSION BUSINESS:
- X. CONSENT AGENDA:
- XI. REGULAR AGENDA:
 1. **Approval of previous meeting minutes** - August 21, 2025

2. **Ordinance- First Reading** - amending the fiscal year 2025 annual budget passed by Ordinance O-5-2024.
3. **Ordinance- First Reading** - amending the official zoning map of the City of Lakeland, Tennessee, by rezoning the property located at 0 Kingsridge Drive, parcel no L0159 00512 from C-2: regional commercial to R4: Urban Estate.
4. **Resolution** - approving a Site Development Contract with Gibson Paving, Inc. for 4853 Seed Tick Road.
5. **Resolution** - approving a contract extension with Quad County Environmental Solutions, LLC. for landfill disposal services.
6. **Resolution** - approving an agreement with the YMCA of Memphis and the Mid-South for a Lakeland fall break camp and spring break camp.
7. **Resolution** - authorizing the submission of an application for the Youth Sports Access Grant 2025 grant cycle from the National Parks and Recreation Association.
8. **Resolution** - approving a Special Event Permit application from the Lakeland Arts Council for an event at the Lakeland Town Center Planned Development on October 25, 2025.
9. **Discussion and Possible Action** - regarding the 2026 Freedom Festival and fireworks show.
10. **Discussion and Possible Action** - regarding City of Lakeland properties.

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: