



Board of Commissioners
Regular Meeting Agenda
Thursday, July 17, 2025, 5:30 PM
City Hall, Lakeland, Tennessee 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
 1. Fiscal Year to Date through May 31, 2025
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 1. Sheriff's Report - June 2025
 2. City Manager's Report - July 2025
 3. Lakeland Municipal Court Semi-Annual Update - Judge Kim Koratsky
 4. Commissioners' Reports
 - a. Community Advisory Board - Vice Mayor Dial
 - b. Parks and Recreation Board - Vice Mayor Dial
 - c. Municipal Planning/Design Review Commission - Commissioner Atkinson
 - d. Industrial Development Board - Commissioner Johnston
- VIII. PUBLIC COMMENTS:
- IX. SEWERAGE COMMISSION BUSINESS:
- X. CONSENT AGENDA:

XI. REGULAR AGENDA:

1. **Approval of previous meeting minutes** - June 5, 2025
2. **Ordinance - First Reading** - amending the fee schedule and permit applications for the City of Lakeland to include an application fee for the allowance of special events/mobile food vendors.
3. **Resolution** - approving the Lakeland Meadows Planned Development amended Outline Plan. *Recommended by the Municipal Planning/Design Review Commission*
4. **Resolution** - appointing a Municipal Court Clerk for the City of Lakeland.
5. **Resolution** - accepting Lots A & B in the Lakeland Meadows Planned Development and authorizing the City Manager and the City Attorney to execute necessary documents.
6. **Resolution** - approving a residential subdivision development contract with Ethridge Enterprises for Kensington Manor Planned Development Phase 3.
7. **Resolution** - approving Change Order #3 for the Oliver Creek Bank Stabilization project.
8. **Resolution** - tentatively approving a construction contract with Chancellor Brothers, LLC for the New Canada Road from North of I-40 to US-70 project.
9. **Resolution** - approving amendment #7 to the professional services agreement with Buchart Horn, Inc. for the Clear Creek Interceptor Phase A Project.
10. **Resolution** - approving the purchase of a John Deere utility tractor from Tennessee Tractor, LLC through Sourcewell Contract #082923-DAC
11. **Resolution** - approving an agreement with Environmental Systems Research Institute (Esri) for a multi-year geographic information system (GIS) subscription renewal
12. **Resolution** - approving reappointment to the Community Advisory Board. *Sponsored by Vice Mayor Dial*
13. **Resolution** - authorizing the Mayor to execute a license agreement with the State of Tennessee Department of Transportation to install and

operate fixed automated license plate recognition cameras. *Sponsored by Mayor Roman*

14. **Discussion and Possible Action** - regarding veterans land donation.
Sponsored by Mayor Roman

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: