

**LAKELAND MUNICIPAL PLANNING & DESIGN REVIEW COMMISSION
REGULAR MEETING MINUTES
THURSDAY, FEBRUARY 8, 2024, 5:30 PM
CITY HALL, LAKELAND, TENNESSEE 38002**

I. CALL TO ORDER BY CHAIR:

The meeting was called to order at 5:30PM by Chair Adam Henry on Thursday, February 8, 2024.

II. ROLL CALL BY RECORDER:

Commissioner Jim Atkinson	Present
Wyatt Bunker	Absent
Sal Feraci	Absent
Carl Helton	Present
Adam Henry (Chair)	Present
Amber Hitchcock	Present
Shawn Rowland	Absent

Others present: Planning Director Paul Luker, City Planner Alex Barthol, Community Development Specialist Lisa West, City Manager Michael Walker, City Recorder Cheyenne Carter

III. APPROVAL OF PREVIOUS MEETING MINUTES:

1. **Regular Meeting Minutes** – January 11, 2024.

Commissioner Atkinson moved to bring this item to the floor seconded by Amber Hitchcock.

When the question was called, the minutes were approved, voice vote, 4 in favor 0 against (4-0).

IV. PUBLIC DISCUSSION:

None

V. REPORTS OF OFFICERS AND COMMITTEES:

None

VI. OLD BUSINESS:

None

VII. NEW BUSINESS:

1. **Action** – approval of Ashmont PD Area 2 Preliminary Development Plan.

Commissioner Atkinson moved to bring this item to the floor seconded by Amber Hitchcock.

City Planner Alex Barthol presented this item.

Discussion ensued.

For the record: Developers Vince Smith and Corey Brady addressed the board's questions at the board's request.

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Discussion ensued.

Amber Hitchcock motioned to approve the Ashmont PD Area 2 Preliminary Development Plan seconded by Commissioner Atkinson.

When the question was called, the Ashmont PD Area 2 Preliminary Development Plan was approved as presented, voice vote, 4 in favor 0 against (4-0).

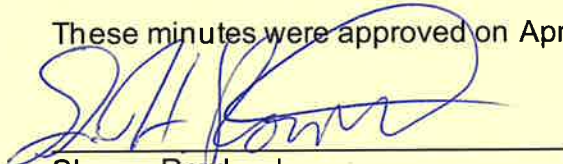
VIII. ANNOUNCEMENTS:

Planning Director Paul Luker made an announcement regarding the joint meeting with the Board of Commissioners and the Municipal Planning Commission as it relates to the P.U.L.S.E. Plan.

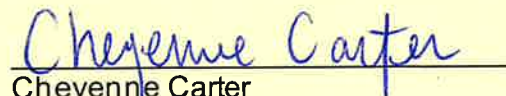
IX. ADJOURNMENT:

There being no other business on which to act, the meeting was adjourned without objection at 5:37 p.m. on Thursday, February 8, 2024.

These minutes were approved on April 11, 2024.


Shawn Rowland
Secretary

ATTEST:


Cheyenne Carter
City Recorder